

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF OCTOBER 2019

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|---|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|-----------|----------|-----------|-----------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 0325 | 002586 | ANAHEIM | UNITED STATES | 4 L4 | 4 | 10-2019 | 25 | 1 | 0 | 0 | -2 | -1 | 24 |
| 0325 | 002590 | BREA | UNITED STATES | 4 L4 | 4 | 06-2019 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 0325 | 002592 | BUENA PARK NOON | UNITED STATES | 4 L4 | 4 | 10-2019 | 35 | 4 | 5 | 0 | -10 | -1 | 34 |
| 0325 | 002596 | COSTA MESA NEWPORT HARBOR | UNITED STATES | 4 L4 | 4 | 10-2019 | 31 | 2 | 0 | 2 | -2 | 2 | 33 |
| 0325 | 002597 | COSTA MESA ORANGE COAST | UNITED STATES | 4 L4 | 4 | 09-2019 | 10 | 1 | 1 | 0 | -1 | 1 | 11 |
| 0325 | 002598 | CUCAMONGA DISTRICT HOST | UNITED STATES | 4 L4 | 4 | 10-2019 | 28 | 0 | 0 | 0 | -5 | -5 | 23 |
| 0325 | 002603 | FULLERTON HOST | UNITED STATES | 4 L4 | 4 | 07-2019 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 0325 | 002606 | GARDEN GROVE HOST | UNITED STATES | 4 L4 | 4 | 10-2019 | 26 | 0 | 1 | 0 | -2 | -1 | 25 |
| 0325 | 002607 | HUNTINGTON BEACH HOST | UNITED STATES | 4 L4 | 4 | 09-2019 | 61 | 1 | 1 | 0 | 0 | 2 | 63 |
| 0325 | 002611 | LA HABRA HOST | UNITED STATES | 4 L4 | 4 | 09-2019 | 85 | 5 | 0 | 0 | -2 | 3 | 88 |
| 0325 | 002617 | ONTARIO HOST | UNITED STATES | 4 L4 | 4 | 07-2019 | 24 | 0 | 0 | 0 | -2 | -2 | 22 |
| 0325 | 002620 | ORANGE COUNTY CENTRAL | UNITED STATES | 4 L4 | 4 | 10-2019 | 30 | 0 | 0 | 2 | -1 | 1 | 31 |
| 0325 | 002623 | POMONA HOST | UNITED STATES | 4 L4 | 4 | 10-2019 | 41 | 1 | 0 | 0 | -1 | 0 | 41 |
| 0325 | 002627 | SANTA ANA | UNITED STATES | 4 L4 | 4 | 09-2019 | 4 | 1 | 0 | 1 | 0 | 2 | 6 |
| 0325 | 002630 | SEAL BEACH | UNITED STATES | 4 L4 | 4 | 10-2019 | 336 | 47 | 2 | 0 | -8 | 41 | 377 |
| 0325 | 002632 | STANTON | UNITED STATES | 4 L4 | 4 | 09-2019 | 17 | 0 | 0 | 0 | -1 | -1 | 16 |
| 0325 | 002633 | TUSTIN HOST | UNITED STATES | 4 L4 | 4 | 09-2019 | 29 | 1 | 0 | 0 | -1 | 0 | 29 |
| 0325 | 002634 | UPLAND HOST | UNITED STATES | 4 L4 | 4 | 07-2019 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 0325 | 002636 | GREATER ORANGE COUNTY | UNITED STATES | 4 L4 | 4 | 10-2019 | 13 | 1 | 0 | 0 | 0 | 1 | 14 |
| 0325 | 030225 | WALNUT | UNITED STATES | 4 L4 | 4 | 10-2019 | 24 | 0 | 0 | 0 | -1 | -1 | 23 |
| 0325 | 030495 | LAGUNA NIGUEL | UNITED STATES | 4 L4 | 4 | 10-2019 | 40 | 2 | 0 | 0 | -7 | -5 | 35 |
| 0325 | 031414 | DIAMOND BAR BREAKFAST | UNITED STATES | 4 L4 | 4 | 10-2019 | 23 | 0 | 0 | 0 | 0 | 0 | 23 |
| 0325 | 033816 | ORANGE COUNTY KOREAN AMERICAN | UNITED STATES | 4 L4 | 4 | 09-2019 | 16 | 1 | 0 | 0 | 0 | 1 | 17 |
| 0325 | 045646 | ORANGE CH AMER OF ORANGE COUNT | UNITED STATES | 4 L4 | 4 | 09-2019 | 20 | 2 | 0 | 0 | 0 | 2 | 22 |
| 0325 | 048528 | MISSION VIEJO | UNITED STATES | 4 L4 | 4 | 09-2019 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 0325 | 049097 | CHINO VALLEY CA | UNITED STATES | 4 L4 | 4 | 10-2019 | 18 | 1 | 0 | 0 | 0 | 1 | 19 |
| 0325 | 053288 | HARBOR MESA | UNITED STATES | 4 L4 | 4 | 10-2019 | 38 | 0 | 0 | 0 | -3 | -3 | 35 |
| 0325 | 058437 | ONTARIO-UPLAND L C | UNITED STATES | 4 L4 | 4 | 10-2019 | 21 | 0 | 0 | 0 | 0 | 0 | 21 |
| 0325 | 058472 | NEWPORT BEACH HAWAIIAN | UNITED STATES | 4 L4 | 4 | 02-2019 | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| 0325 | 110483 | WESTERNU CAMPUS | UNITED STATES | 4 L4 | 4 | 01-2019 | 34 | 0 | 0 | 0 | 0 | 0 | 34 |
| 0325 | 122418 | Chapman University | UNITED STATES | 4 L4 | 4 | 11-2018 | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| 0325 | 128711 | Orange County Hana | UNITED STATES | 4 L4 | 4 | 08-2019 | 14 | 1 | 0 | 0 | 0 | 1 | 15 |
| 0325 | 130760 | Orange County Marshall B Ketchum Univer | UNITED STATES | 4 L4 | 4 | 09-2019 | 53 | 2 | 0 | 0 | 0 | 2 | 55 |
| | | GRAND TOTALS | Total Clubs: | 33 | | | 1,199 | 74 | 10 | 5 | 49 | 40 | 1,239 |

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